

GENERAL APPLICATION FORM

Public Services Revised 03/28/18

For Land Use Actions

Yakima County Public Services

APR 20 2018

128 North Second Street · Fourth Floor Courthouse · Yakima, Washington 98901 (509) 574-2300 · 1-800 572-7354 · FAX (509) 574-2301 · www.co.vakima/conus Matt Lynn Don

	(C) - CC T	(ma Omlas)		Harold_Lisa	Carine
Zoning District: R-10/	/ 5	se Only) Date:	1-20	-18	
Receipt #:	767474	Reviewed By	7 200	16-050	
Proposed Land Use: ADU	<u>(</u>	Case #(s):	CAP	18 0 30	- 1
-					-
CHECK ALL THAT	T APPLY AND ATTACH TH	IE APPROPRIATE S	SUPPLEM	ENTAL FORM(S)	l
Zonir	ng	<u> Sudaivision</u>		OHOL CILILE.	.,
Type 1	Admin. Adjustment	☐ Exemption (SSE)		Shoreline Substantial De Shoreline Conditional Us	٧.
Type 2	☐ Variance	☐ Short Subdivision		Shoreline Variance	•
Type 3	☐ Modification	Subdivision (Lon		Shoreline Exemption	Ī
Type 4	☐ Non-Conforming Use	☐ Binding Site Plan		Shoreline Non-Conformi	ino
☐ Reduce Resource Setback	☐ Interpretation	☐ Alteration/Vacati	_	Shoreline Minor Revisio	n and
Accessory Dwelling Unit	□ Dairy			Sholeline Millor Kearsio	"
☐ Minor Rezone	☐ Mining	☐ Sub Variance		Critical Areas	
☐ Major Rezone				CA Standard Developme	ent
_ ,					J110
Othe	<u>ier</u>			CA Adjustment	
☐ Environmental Checklist	☐ Plan/Dev. Reg. Map A	d.		CA Reasonable Use Exc	ept.
☐ Appeal - HE ☐ BOCC ☐	Plan/Dev. Reg. Text Ac	d .		CA Minor Revision	
		. 42		CA Non-Conforming Us	se
	1192				
Parcel Number(s): A	81432 - B.		C.		_ I
Development Agreement Parcel Number(s): A.					- 1
Subject Property Address:	1140 010 Na	ches Hwe	1		
Are you requesting the Optional C	Consolidated Permit Review Proce	ss as provided under YCC) С 16B.03.06	50? Yes □ No □	ļ
I me you requeeting the opening					
* In accordance with YCC16B.04.0)20(2)(a) please submit verificatio	n with your Short Subdiv	ision Amen	dment or Subdivision Amend	ment
that the majority of those persons ha	aving an ownership interest in the	lots, tracts, parcels, or po	ortion thereo	of to be revised or altered has	signed
the proposed application.					
EVIDENCE OF LEGAL AVA	AILABILITY OF WATER (YCC12.08.050)			
All applicants for a developm	nent permit requiring potable	water must provide	evidence o	of an adequate water supp	ply to
Yakima County prior to the iss	suance of the permit. Check be	elow the legal source of	f water.		
not come		•			
Water right permit from	Department of Ecology, or	hility to provide water	or		
Letter from an approved	d water purveyor stating the a ater Resource System (YCWI	Diffey to provide water,	, or hin the ∆or	ciculture zoning district, or	
	iter Resource System (1 C W)	voluesur men min	ini nic Agi	A Control Doming Clouded of	

Additional Information

Prior to final approval, the applicant will be required to provide evidence of the water quality and quantity in the following forms:

**A Yakima County Water Resource System (YCWRS) domestic well outside of the Agriculture zoning district, or

Other adequate evidence of interest in a suitable water right held for mitigation proposed by an existing water bank, or

Yakama Nation Water Code permit for properties located within the exterior boundaries of the Yakama Nation, or

1. A Letter from an approved water purveyor stating the ability to provide water, or

Documentation that the well site is located outside the Yakima River watershed.

2. Notification from the Yakima Health District that the water supply is potable. (wells)

**Yakima County Water Resource System (YCWRS) is a water system organized pursuant to RCW 36.94.140 which provides service to the public in the form of "mitigated" or "water budget neutral" water supplies for domestic use through the withdrawal of domestic supply from a groundwater permit exempt well. The service areas of the water system is all of the privately held property in Yakima County within the Yakima River watershed except those areas within the corporate limits of the city, within the exterior boundaries of the Yakama Reservation, or within the service areas of a Type A and Type B water system in existence prior to January 1, 2018. The YCWRS holds senior water rights and allows the use of such rights by the public when wells are constructed and metered accordingly to YCWRS procedures.

Applicant Information: (Please check the box to indicate the primary contact person) By signing this form, the property owner/applicant agrees to the following:

I hereby state as true that all ownership interests of the property have reviewed the proposal as presented in the application materials and support the proposed change(s) in land use.

I hereby give Yakima County permission to enter my property during this review to inspect my property as needed.

I hereby agree to pay all additional fees associated with the processing of this application including Hearing Examiner fees, Transportation fees or any other fees that may be associated with the proposed project.

I hereby acknowledge that the application for Subdivision and/or Land Use Permit with the Yakima County Permit

Services Department: Planning Division has be filled out completely.

I hereby acknowledge that verification of an approved potable water supply is a requirement and part of the procedure to obtain a Subdivision and/or Land Use Permit.

I shall provide Yakima County with proof of an adequate water source as indicated in Ordinance 13-2017 or obtain a YCWRS domestic well permit.

o I understand that Yakima County shall be held harmless for misinterpretation or misrepresentation of documents to obtain my permits.

I am aware my subdivision and/or Land Use Permit WILL NOT be issued until I provide proof of an approved source of potable water and associated documentation.

(If the property is owned by a corporation or LLC please attach documentation showing that the person signing has the authority to sign on behalf of the corporation or LLC.)

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ACCESSORY DWELLING UNIT (ADU) FORM

FINAL

Revised: 02/19/16

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	EASE ANSWER THE FOLLOWING QUESTIONS rach additional sheets if necessary)						
1.	Will the property owner live in the: ☐ Main Residence or ☐ Accessory Dwelling Unit (ADU)						
	NOTE: If there are currently more than one residence on the property then ADU is not permitted on-site.						
2.	What is the total gross square footage (area) of the ADU? 780						
3.	What is the total gross square footage (area) of the main residence? 3800						
4.	Will the ADU be attached to: ☐ House, ☐ Garage, or ☐ Free Standing						
	NOTE: If the ADU is freestanding (not attached) shall be located within 100 feet of the main residence.						
5.	On which side of the ADU will the front entrance be located?						
6.	Are you proposing to use a park model for the ADU? Tyes \(\bigs_\text{NO} \) Yes						
7.	Will the ADU be constructed of material and paint color similar to the primary residence?						
	Yes No, explain:						
8.	A minimum of three (3) parking spaces are required (2 for the primary residence and 1 for the ADU). Are you able to provide a minimum of 3 parking spaces? Yes \sum No						
9.	The ADU must share the same access as the primary residence. Will the ADU meet this requirement?						
	⊈ Yes □ No						
10.	What type of road serves the property? Private Road						
	a. What is the road surface: ☐ Gravel ☐ Paved						
11.	What is the source of domestic water for the existing residence and the ADU?						
	☐ Public Water Supply (operated by a public entity such as Nob Hill Water, a city, etc.)						
	Name of the water provider:						
	☐ Expand use of an existing community well/shared well (3+ connections including the ADU)						
	Name, or State ID# of existing community water system						
	Well is located on Parcel Number: Number of existing connections:						
	Shared well with main residence, this well is: Existing Proposed						
12	. Which of the following methods of sewage disposal do you propose for the ADU?						
	☐ Public sewer, Name of the System:						
	Community on-site sewage system with main residence.						
	Individual, on-site sewage system separate from the main residence.						
13	. Explain how the proposal and associated site improvements are compatible with neighboring land uses.						
	(examples: location of building to property line, type of constriction, etc.)						
14	. Required Attachments:						
	Attach a complete copy of the subject properties legal description from the recorded deed.						
	☐ Attach a floor plan drawn of the accessory dwelling unit showing: living areas, storage areas, mechanical rooms, and other interior residential spaces.						



MINIMUM REQUIREMENTS SITE PLAN SUBMITTAL CHECKLIST

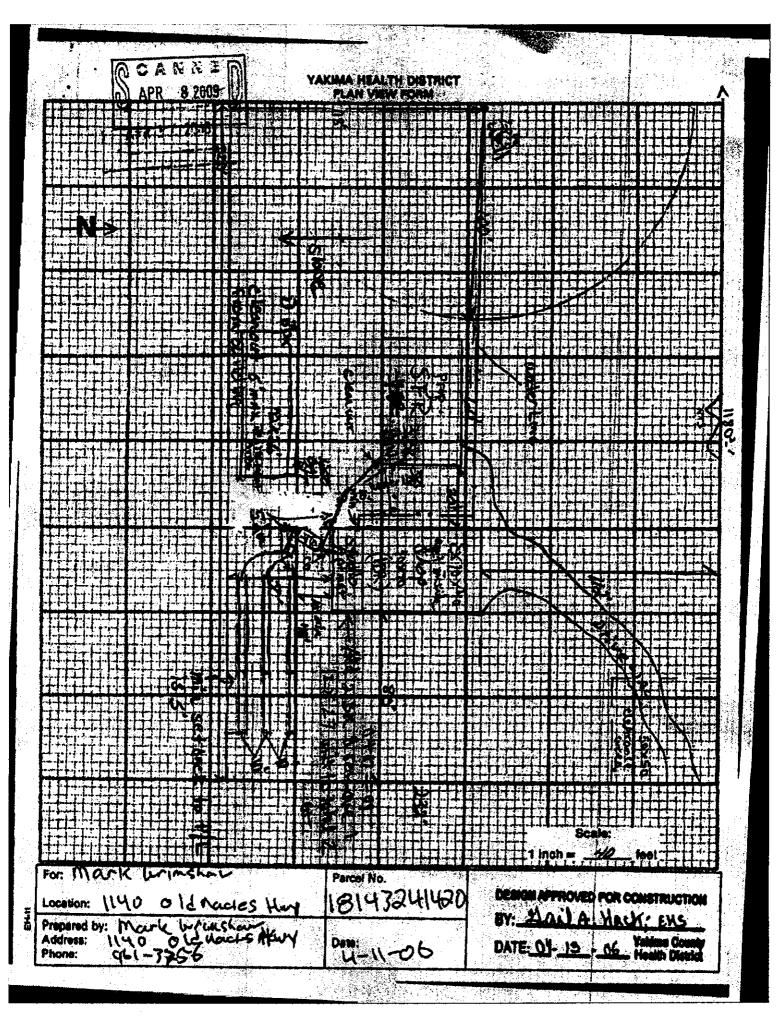
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This informational brochure will assist in the preparation of your site plan for project submittal. The minimum site plan information on this page is required. Check the box beside those items that you have included on your site plan. A sample site plan is also included for your assistance. If you need information or assistance please contact the Public Services at (509) 574-2300.

		Required Site Plan Information:
1		Paper size shall be 8.5 x 11 or 11 x 17. If multiple pages, provide an index sheet showing the entire site.
1	니	Grid paper or picture backgrounds are not acceptable, the map must be reproducible
2		Blue or Black Ink, in order that they may be photocopied.
3		North Arrow (north should be pointing to the top of the page)
4		Legend to include:
		Owner/Applicant Name
		Date the Site Plan was drawn.
		Name, address and telephone number of the person preparing the site plan
		Tax Parcel Number
		Standard engineering scale of the drawing (at least: 1" = 200 ft.)
5		Property line dimensions of all lot(s) involved in the project.
6		The location, width and purpose of all easements (utility, access and/or irrigation) on the site and adjacent
		to the site.
7		Location of new and/or expanded public and private utility infrastructure.
8		Streets and access easements, with the name, dimensions, type (public or private) and road surface (paved,
0		gravel or dirt).
9		Location, dimension and design of off-street parking facilities and points of ingress (to) and egress (from).
10		Location of pedestrian and vehicular circulation patterns, sidewalks, trails and bicycle paths.
11		Location, shape, size, gross floor area, height and types of all existing and proposed structures, minimum
11	ן ט	building setbacks from the property lines and other structures, and the total lot coverage.
12		Location and dimensions of all proposed exterior land uses.
13		The distance from existing and proposed structures to the centerline of state, county, or private access
13		roads.
14		Location of structures on the adjoining lots, which may cause compatibility issues.
		All major man-made and natural physical features such as railroads, canals, streams, creeks, drainage
15		ditches, hills, depressions, steep slopes, lakes, shorelines, floodplains*, floodways, the 100-year base flood
1.5	_	elevations etc. on-site or adjacent to the site. (*Boundaries of the 10 and 25-year floodplain using the
<u></u>		flood risk maps as provided by Yakima County as part of a mandatory pre-application meeting.)
16		Description of the extent to which any watercourse will be altered or relocated as a result of the proposal.
17		Proposed location and dimensions of community and other open space.
18		Existing and proposed landscaping, site screening, street trees and stormwater drainage facilities.
19		Location of well or water systems within 100 feet of the subject property or within a 100 foot well control
19		zone and the distance from any structures within the well control zone.
20		Proposed contours and grading as they affect lot layout, streets, and drainage ways.
21		Location of proposed or existing drain field area, extension area, and tank area as well as replacement areas
21		and distances to structures and property lines
44		Location of adjacent public water, sewer main, fire protection systems and other underground facilities
22		within or adjacent to the development.
		Within a UGA, Master Planned Resort or Rural Settlement show the existing topographic contours at
23		intervals of not more than 5' when the ground slopes exceed 10%. Extend 100' beyond the boundaries of
	1	I the site



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NARRATIVE FORM

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The Narrative Form is designed to help you, the application review, interested agencies, and adjacent property owners to the proposal understand the scope of your project and how your project meets the legal requirements in the Yakima County Codes. You should refer to the appropriate sections of the ordinance when describing your proposal if applicable. You can obtain a copy of the ordinance in our office or access it on the internet at:

http://codepublishing.com/wa/yakimacounty/

<u>Narrative Content:</u> Please tell us the "who", "what", "where", and "why" of your proposal. A list of typical content is provided below. Please do not limit your project's description to just these items. In order for us to conduct a timely review of your project please <u>be as detailed as possible</u>. Any missing/confusing information could result in the delay of our review.

Note: Not all content listed below will be pertinent to your proposal. These items are suggestions in order to help you draft your narrative.

Suggested Content:

- Describe the current use of the site including all existing structures with their dimensions, square footage and usage.
- Describe the proposed use in detail (including but not limited to the type of business and/or use, hours and days of operation, number of employees, number of people living on-site, maximum number of customers and/or guests, changes or additions to the driveways or other access points, the type of mitigation or adjustment requested).
- Describe which standards are proposed to be adjusted and justify why the standard needs to be adjusted.
- Describe any new or existing structures to be used as part of this proposal.
- Describe how the proposed use will be pertinent to the proposed/existing structures.
- Describe any parking facilities (number of spaces and surface type), landscaping, signage, and lighting that will be associated with your proposal.
- Describe your access to the property and the route of travel to the site.
- For commercial operations describe the travel ways that will be located onsite.
- Describe the timelines for completion of your proposal.

Please remember that your narrative must explain in detail the specifics of your proposal and any missing information may result in the need for future reviews. Your narrative can be typed and printed on a separate sheet of paper with "See Attached" written below, or you may print out legibly your narrative on the lines provided.

accessory apartment already on site

Well has been shared since 2012 2 party, Health Dept has It Listed as 2 party, and site plan showes 2 party since 2006
2 party, Health Dept has It Listed as
2 party, and site plan showes
2 party since 2006