



ACCESSORY DWELLING UNIT (ADU) FORM

FINAL
Revised: 07/16/18

Yakima County Public Services
128 North Second Street · Fourth Floor Courthouse · Yakima, Washington 98901
(509) 574-2300 · 1-800 572-7354 · FAX (509) 574-2301 · www.co.yakima.wa.us

PLEASE ANSWER THE FOLLOWING QUESTIONS (Attach additional sheets if necessary)

1. Will the property owner live in the: Main Residence or Accessory Dwelling Unit (ADU)
NOTE: If there are currently more than one residence on the property then ADU is not permitted on-site.
2. What is the total gross square footage (area) of the ADU? 906
3. What is the total gross square footage (area) of the main residence? 1,312
4. Will the ADU be attached to: House, Garage, or Free Standing
NOTE: If the ADU is freestanding (not attached to primary residence) shall be located within 100 feet of the main residence.
5. On which side of the ADU will the front entrance be located? South side
6. Will the ADU be constructed of material and paint color similar to the primary residence?
 Yes No, explain: _____
7. A minimum of three (3) parking spaces are required (2 for the primary residence and 1 for the ADU).
Are you able to provide a minimum of 3 parking spaces? Yes No
8. The ADU must share the same access as the primary residence. Will the ADU meet this requirement?
 Yes No
9. What type of road serves the property? Private Road Public Road (County, City or State Highway)
a. What is the road surface: Gravel Paved
10. What is the source of domestic water for the existing residence and the ADU?
 Public Water Supply (operated by a public entity such as Nob Hill Water, a city, etc.)
Name of the water provider: _____
 Expand use of an existing community well/shared well (3+ connections including the ADU)
Name, or State ID# of existing community water system _____
Well is located on Parcel Number: _____ Number of existing connections: _____
 Shared well with main residence, this well is: Existing Proposed
11. Which of the following methods of sewage disposal do you propose for the ADU?
 Public sewer, Name of the System: _____
 Community on-site sewage system with main residence.
 Individual, on-site sewage system separate from the main residence.
12. Explain how the proposal and associated site improvements are compatible with neighboring land uses.
(examples: location of building to property line, type of construction, etc.) _____
Single family in existence
13. Required Attachments:
 Attach a complete copy of the subject properties legal description from the recorded deed.
 Attach a floor plan drawn of the accessory dwelling unit showing: living areas, storage areas, mechanical rooms, and other interior residential spaces.



NARRATIVE FORM

FINAL
Revised 10/01/15

Yakima County Public Services
128 North Second Street · Fourth Floor Courthouse · Yakima, Washington 98901
(509) 574-2300 · 1-800 572-7354 · FAX (509) 574-2301 · www.co.yakima.wa.us

The Narrative Form is designed to help you, the application review, interested agencies, and adjacent property owners to the proposal understand the scope of your project and how your project meets the legal requirements in the Yakima County Codes. You should refer to the appropriate sections of the ordinance when describing your proposal if applicable. You can obtain a copy of the ordinance in our office or access it on the internet at:

<http://codepublishing.com/wa/yakimacounty/>

Narrative Content: Please tell us the “who”, “what”, “where”, and “why” of your proposal. A list of typical content is provided below. **Please do not limit your project’s description to just these items.** In order for us to conduct a timely review of your project please **be as detailed as possible.** Any missing/confusing information could result in the delay of our review.

Note: Not all content listed below will be pertinent to your proposal. These items are suggestions in order to help you draft your narrative.

Suggested Content:

- Describe the current use of the site including all existing structures with their dimensions, square footage and usage.
- Describe the proposed use in detail (including but not limited to the type of business and/or use, hours and days of operation, number of employees, number of people living on-site, maximum number of customers and/or guests, changes or additions to the driveways or other access points, the type of mitigation or adjustment requested).
- Describe which standards are proposed to be adjusted and justify why the standard needs to be adjusted.
- Describe any new or existing structures to be used as part of this proposal.
- Describe how the proposed use will be pertinent to the proposed/existing structures.
- Describe any parking facilities (number of spaces and surface type), landscaping, signage, and lighting that will be associated with your proposal.
- Describe your access to the property and the route of travel to the site.
- For commercial operations describe the travel ways that will be located onsite.
- Describe the timelines for completion of your proposal.

Please remember that your narrative must explain in detail the specifics of your proposal and any missing information may result in the need for future reviews. Your narrative can be typed and printed on a separate sheet of paper with “See Attached” written below, or you may print out legibly your narrative on the lines provided.

The secondary home is currently under Permit
for the use of my Dependant Parent.

Permit # CUP 2010-00033

My father passed away 5 years ago. My mother still lives in the home.

It was installed approx. 8 years ago.

We would like to change it to an ADU Permit so the house can remain permanently after my Mom is no longer occupying the home.

Please use additional pages as needed

AUG 29 2018

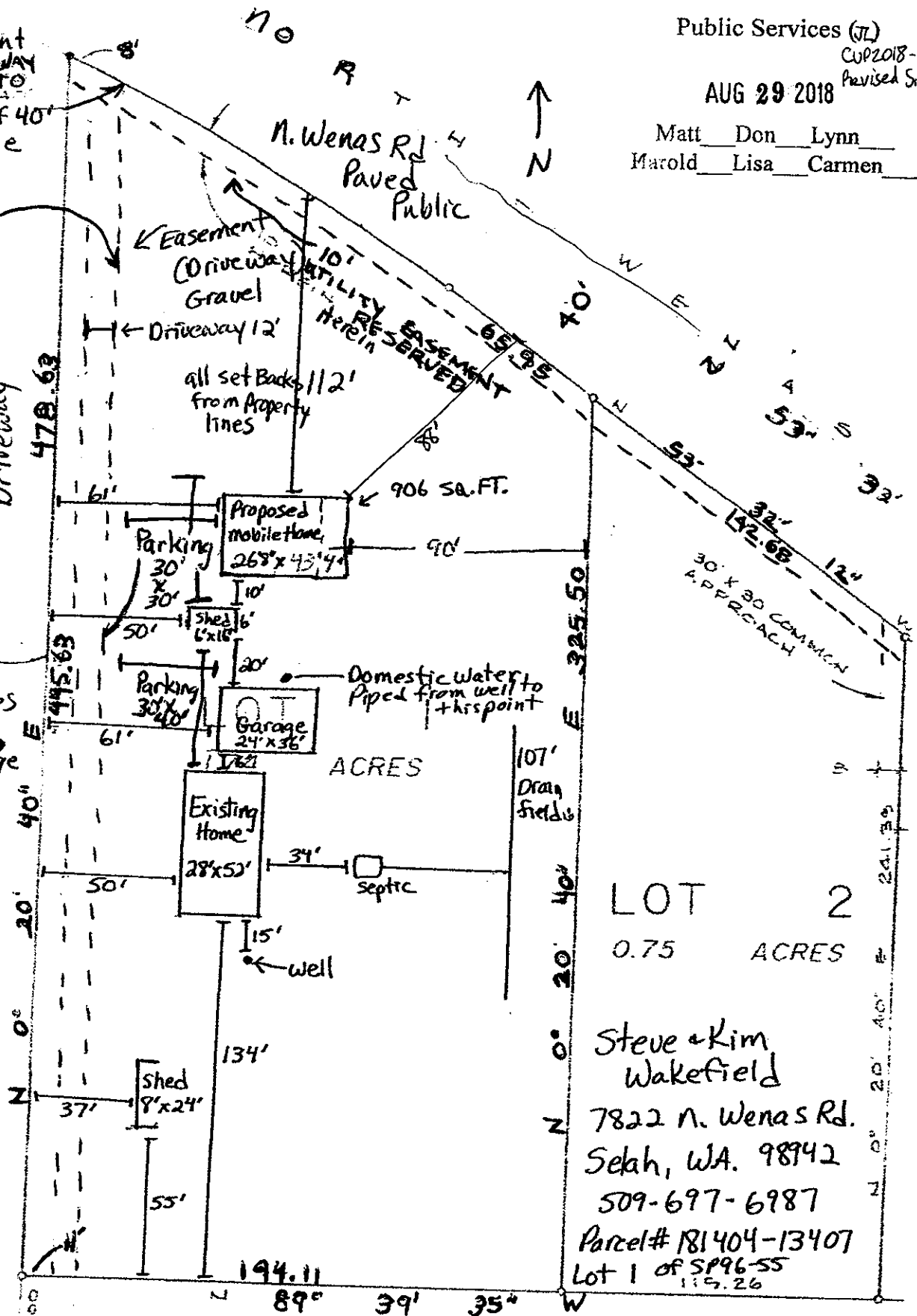
Matt Don Lynn
Marold Lisa Carmen

Additional Right of Way
Herein Dedicated TO
Provide a total of 40'
to centerline

Existing 20' Access
Easement AFN 2886642
Private Gravel
Driveway

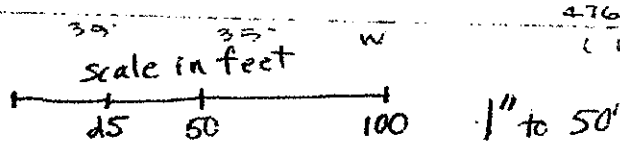
Home →
All Structures
13' Tall
Garage →
Home →

Lot
Coverage
6% approx



LOT 2
0.75 ACRES

Steve & Kim
Wakefield
7822 N. Wenas Rd.
Selah, WA. 98942
509-697-6987
Parcel# 181404-13407
Lot 1 of SP96-55
119.26



476.80
(REFERENCE)



MINIMUM REQUIREMENTS SITE PLAN SUBMITTAL CHECKLIST

FINAL
Revised 10/01/15

Land Use Actions

Yakima County Public Services

128 North Second Street · Fourth Floor Courthouse · Yakima, Washington 98901
(509) 574-2300 · 1-800 572-7354 · FAX (509) 574-2301 · www.co.yakima.wa.us

This informational brochure will assist in the preparation of your site plan for project submittal. The minimum site plan information on this page is required. Check the box beside those items that you have included on your site plan. A sample site plan is also included for your assistance. If you need information or assistance please contact the Public Services at (509) 574-2300.

Required Site Plan Information:

1	<input type="checkbox"/>	Paper size shall be 8.5 x 11 or 11 x 17. If multiple pages, provide an index sheet showing the entire site. Grid paper or picture backgrounds are not acceptable, the map must be reproducible
2	<input type="checkbox"/>	Blue or Black Ink, in order that they may be photocopied.
3	<input type="checkbox"/>	North Arrow (north should be pointing to the top of the page)
4	<input type="checkbox"/>	Legend to include:
	<input type="checkbox"/>	<i>Owner/Applicant Name</i>
	<input type="checkbox"/>	<i>Date the Site Plan was drawn.</i>
	<input type="checkbox"/>	<i>Name, address and telephone number of the person preparing the site plan</i>
	<input type="checkbox"/>	<i>Tax Parcel Number</i>
	<input type="checkbox"/>	<i>Standard engineering scale of the drawing (at least: 1" = 200 ft.)</i>
5	<input type="checkbox"/>	Property line dimensions of all lot(s) involved in the project.
6	<input type="checkbox"/>	The location, width and purpose of all easements (utility, access and/or irrigation) on the site and adjacent to the site.
7	<input type="checkbox"/>	Location of new and/or expanded public and private utility infrastructure.
8	<input type="checkbox"/>	Streets and access easements, with the name, dimensions, type (public or private) and road surface (paved, gravel or dirt).
9	<input type="checkbox"/>	Location, dimension and design of off-street parking facilities and points of ingress (to) and egress (from).
10	<input type="checkbox"/>	Location of pedestrian and vehicular circulation patterns, sidewalks, trails and bicycle paths.
11	<input type="checkbox"/>	Location, shape, size, gross floor area, height and types of all existing and proposed structures, minimum building setbacks from the property lines and other structures, and the total lot coverage.
12	<input type="checkbox"/>	Location and dimensions of all proposed exterior land uses.
13	<input type="checkbox"/>	The distance from existing and proposed structures to the centerline of state, county, or private access roads.
14	<input type="checkbox"/>	Location of structures on the adjoining lots, which may cause compatibility issues.
15	<input type="checkbox"/>	All major man-made and natural physical features such as railroads, canals, streams, creeks, drainage ditches, hills, depressions, steep slopes, lakes, shorelines, floodplains*, floodways, the 100-year base flood elevations etc. on-site or adjacent to the site. (*Boundaries of the 10 and 25-year floodplain using the flood risk maps as provided by Yakima County as part of a mandatory pre-application meeting.)
16	<input type="checkbox"/>	Description of the extent to which any watercourse will be altered or relocated as a result of the proposal.
17	<input type="checkbox"/>	Proposed location and dimensions of community and other open space.
18	<input type="checkbox"/>	Existing and proposed landscaping, site screening, street trees and stormwater drainage facilities.
19	<input type="checkbox"/>	Location of well or water systems within 100 feet of the subject property or within a 100 foot well control zone and the distance from any structures within the well control zone.
20	<input type="checkbox"/>	Proposed contours and grading as they affect lot layout, streets, and drainage ways.
21	<input type="checkbox"/>	Location of proposed or existing drain field area, extension area, and tank area as well as replacement areas and distances to structures and property lines
22	<input type="checkbox"/>	Location of adjacent public water, sewer main, fire protection systems and other underground facilities within or adjacent to the development.
23	<input type="checkbox"/>	Within a UGA, Master Planned Resort or Rural Settlement show the existing topographic contours at intervals of not more than 5' when the ground slopes exceed 10%. Extend 100' beyond the boundaries of the site.

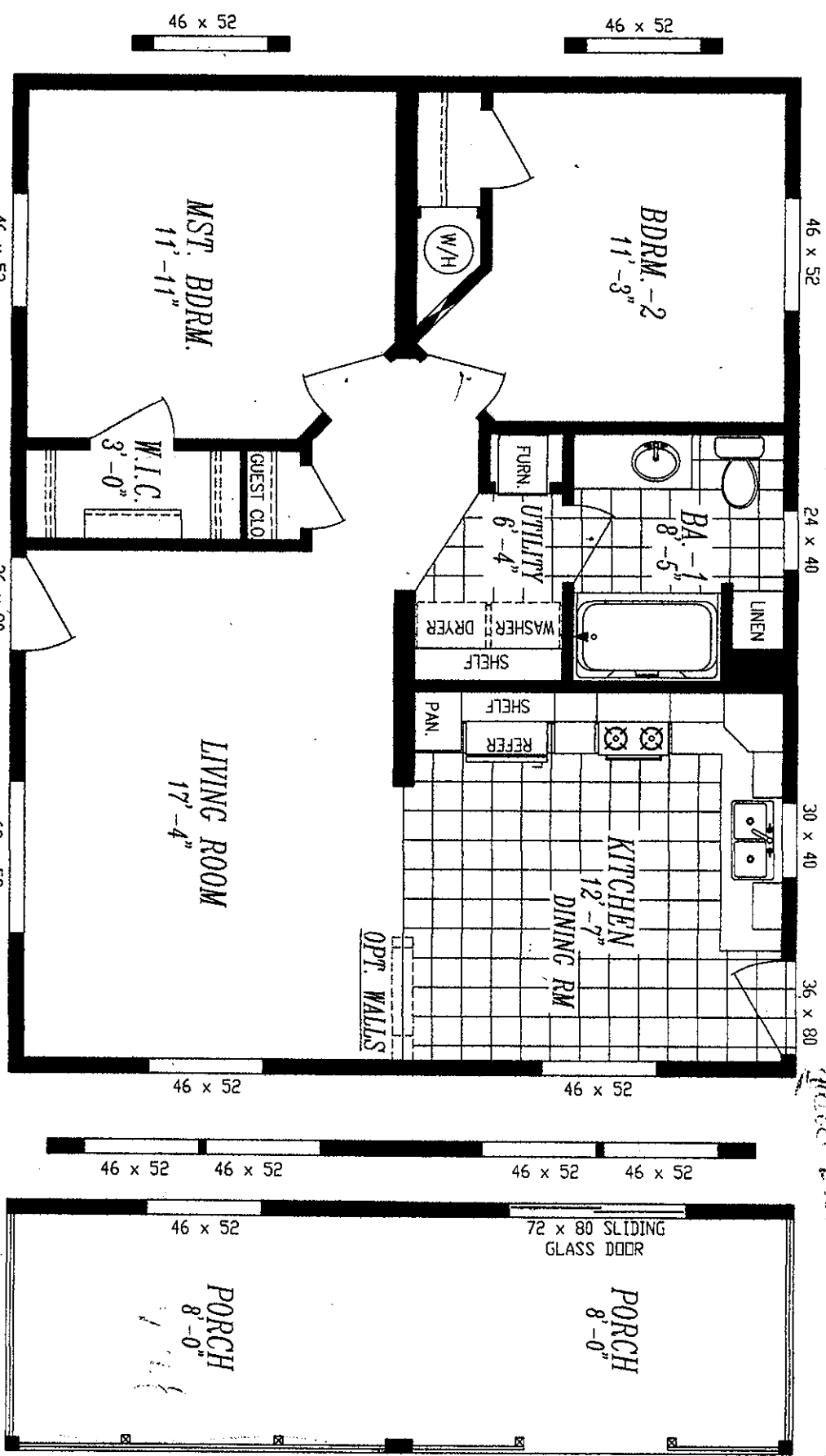
FIRST EDITION 9716
26' 8" X 34' 0" • APPROX. 906 SQ. FT.

2010 Plan

6% down
 4 wks
 2 clear

48,471.00 Base
 680.00 Doors
 1,500.00 railing slider
 1,680.00 Sliding Door
 1,000.00 solid wood
 1,000.00 solid wood
 1,000.00 solid wood

35' 4" Bathroom Door
 5' 10" x 16"



5125100

Don Call-945-2097

OPT. RECESSED ENTRY 36 x 80 46 x 52 46 x 52

WOOD work join door

Isokt in closet

WATER WELL REPORT

STATE OF WASHINGTON

Application No.
Permit No.

(1) OWNER: Name Charles Wakefield Address Rt 1 Box 1797A Selah Wa. 98944

(2) LOCATION OF WELL: County Yakima — SW 1/4 NE 1/4 Sec. 4 T. 14 N. R. 12 W.M.
Bearing and distance from section or subdivision corner

(3) PROPOSED USE: Domestic Industrial Municipal
Irrigation Test Well Other

(4) TYPE OF WORK: Owner's number of well (if more than one)
New well Method: Dug Bored
Deepened Cable Driven
Reconditioned Rotary Jetted

(5) DIMENSIONS: Diameter of well 6 inches.
Drilled 107 ft. Depth of completed well 107 ft.

(6) CONSTRUCTION DETAILS:
Casing installed: 6" Diam. from 7 ft. to 40 ft.
Threaded 5" Diam. from 7 ft. to 40 ft.
Welded " Diam. from ft. to ft.

Perforations: Yes No
Type of perforator used Saw
SIZE of perforations 6 in. by 1/8 in.
50 perforations from 88 ft. to 106 ft.
0 perforations from ft. to ft.
0 perforations from ft. to ft.

Screens: Yes No
Manufacturer's Name
Type Model No.
Diam. Slot size from ft. to ft.
Diam. Slot size from ft. to ft.

Gravel packed: Yes No Size of gravel:
Gravel placed from ft. to ft.

Surface seal: Yes No To what depth? 20 ft.
Material used in seal Bestorite + Cement
Did any strata contain unusable water? Yes No
Type of water? Depth of strata
Method of sealing strata off

(7) PUMP: Manufacturer's Name
Type: H.P.

(8) WATER LEVELS: Land-surface elevation 1040 ft.
Static level 76 ft. below top of well Date 4/3/86
Artesian pressure lbs. per square inch Date
Artesian water is controlled by (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom?
Yield: gal./min. with ft. drawdown after hrs.
" " " " " "
" " " " " "

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level

Date of test
Bailer test 150 gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m. Date
Temperature of water 50 Was a chemical analysis made? Yes No

(10) WELL LOG:
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
<u>Topsoil</u>	<u>0</u>	<u>3</u>
<u>Subsoil</u>	<u>3</u>	<u>18</u>
<u>Gravel + Boulders</u>	<u>18</u>	<u>36</u>
<u>Slight Brown silt + Clay</u>	<u>36</u>	<u>96</u>
<u>Dark Brown Sandstone</u>	<u>96</u>	<u>7</u>
<u>Much water</u>		
<u>Approx 150 gpm</u>		
<u>Static Water level 16 ft.</u>		

Work started 4/2, 1986 Completed 4/3, 1986

WELL DRILLER'S STATEMENT:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
NAME Steve Wakefield (Person, firm, or corporation) (Type or print)
Address Rt 1 Box 1797 Selah Wa. 98944
[Signed] Steve Wakefield (Well Driller)
License No. 0991 Date 4/3, 1986

COPY

YAKIMA HEALTH DISTRICT

1210 Ahtanum Ridge Drive, Union Gap, Washington 98903

ON-SITE SEWAGE SYSTEM - PERMIT APPLICATION

~~Code~~ - 2010

\$ 149.00

If you need help or have questions,
contact Environmental Health at:
(509) 249-6508
(800) 535-5016 ext 508
Fax (509) 575-4362

PLEASE PRINT CLEARLY

APPLICANT INFORMATION

Steve & Kim Wakefield
(Name)
7822 N. Wenas Rd.
(Address)
Selah, WA 98942
(City, State, Zip)
509-697-6987 Home | cell-969-4984 Work

HOS 2010-00

FOR OFFICE USE ONLY	
Date	<u>06-17-10</u> Amount/Code <u>4212-2010</u>
Receipt #	<u>139364</u>
Ck #	<u>1526</u> Initials <u>KW</u>
Test Holes Ready	yes <input type="checkbox"/> no <input type="checkbox"/> n/a <input type="checkbox"/>
Comments	<u>Re: CUP 10-033, System approved; OK to hook-up temp. MH</u>

LAND OWNER INFORMATION

Steve & Kim Wakefield
(Name)
7822 N. Wenas Rd.
(Address)
Selah, WA 98942
(City, State, Zip)
697-6987 Home | 969-4984 Work cell

seemed clearance for CUP. Case finished.

- Building Site Location: 7822 N. Wenas Rd. (Street/Road) Selah, WA 98942 (City)
- Site Tax Parcel # 181404-13407 Short Plat # _____ Lot # _____
- Service Requested: Site & Soil Evaluation New System _____ Existing System Evaluation _____
Repair _____ Alteration _____ Other (please specify) clearance
- Lot Size / Dimensions: 1.74 acres 445 x 194
- Building Type: Single Family X Multi-Family _____ Commercial _____
- Number of Bedrooms: Ex 3 + 2 for CUP Maximum number of people using the system in 24 hrs: Ex 2 + 2 prep
- If Day Care: NA # of Occupants: _____ # of Children: _____ # of Workers: _____
- Plumbing in the Basement? No _____ Yes _____ No Basement X
- Do You Plan to Enlarge the House in the Future? Yes _____ No X
- Water Service: Individual Well _____ Community Well _____ 2-Party Well OK City Water _____
(ID# / Well Name / # of connections) for CUP
- Is City Sewer Available? No X Yes _____ How Many Feet Away? _____

NOTE: A map to the proposed plat site is required to complete this application. To easily obtain a map:

- Go to the Yakima County Assessors web page at <http://www.pan.co.yakima.wa.us/assessor/assessor.htm>.
- Select Parcel Mapping
- Enter your parcel number without any spaces or dashes.
- Print out the map and attach it to this application.
- Be sure the 2 closest cross streets/roads are labeled on the map and indicate north.

My signature certifies that this information is accurate to the best of my knowledge. I grant permission for the Yakima Health District to make reviews or inspections required by the permit process. I understand that this application will become part of the public record.

I understand that any decision made by the Yakima Health District may be appealed provided that the appeal is made in writing and delivered to the Health District within 30 days of the decision. I also understand that supplying incorrect and/or incomplete information may result in delays in completing your requests, permit revocation, and/or additional costs.

Applicants Signature Kim Wakefield Date 6/10/10