



# SHORT SUBDIVISION (RURAL) FORM

FINAL  
Revised 2/18/2016

Yakima County Public Services  
128 North Second Street · Fourth Floor Courthouse · Yakima, Washington 98901  
(509) 574-2300 · 1-800 572-7354 · FAX (509) 574-2301 · [www.co.yakima.wa.us](http://www.co.yakima.wa.us)

### INDICATE THE TYPE OF APPLICATION:

NEW SHORT SUBDIVISION

SHORT SUBDIVISION AMENDMENT

### PLEASE COMPLETE THE FOLLOWING QUESTIONS:

(if not applicable, explain why)

A. What is the total acreage of the subject parcel? 19.73

B. How many lots are you proposing to create as part of this Short Subdivision Application? 2

What are the proposed acreages for each proposed lot? 17.12 AND 2.46

C. Has the property been divided in the last 5 years?  Yes  No

D. In which zoning district is the property located?  
(Please check the appropriate zone and answer the pertinent questions.)

Agriculture (AG) - If the property is located within the AG zoning district please answer the following questions:

Which provision are you applying under?

Agriculturally Related Industry Lot

*(Please show on your site plan the location of all structures associated with the Agriculturally Related Industry in order to justify the proposed lot size.)*

Small Lot Provision; has it been at least 15 years since it was last subdivided?  Yes  No

Special Exception Lot; has it been at least 10 years since it was last subdivided?  Yes  No

Forest Watershed (FW)

Remote/Extremely Limited Development Potential (R/ELDP)

R 10/5 - If the property is located within the R 10/5 zoning district please answer the following questions:

a. How many road miles is the nearest year-round responding fire station? \_\_\_\_\_ Miles

b. In which fire district are you located? \_\_\_\_\_

c. Is the public road you access onto:  Paved  Gravel  Dirt

d. Are you proposing to cluster?  Yes  No

e. Was your lot created prior to May 21, 1997?  Yes  No

If yes, are you proposing to use the 1.15 multiplication factor?  Yes  No

Rural Transitional (RT) - If the property is located within the RT zoning district please answer the following questions:

a. Which provision are you applying under:

Clustering

Non-Clustering

b. Was your lot created prior to May 27, 1997?  Yes  No

If yes, are you proposing to use the 1.15 multiplication factor?  Yes  No

Rural Settlement (RS) – If the property is located within the RS zoning district please answer the following questions:

Which community is the property located in: \_\_\_\_\_

Highway/Tourist Commercial (HC)

Mining (MIN)

E. Do any of the lots have irrigation rights?  Yes  No District Name: SUNNYSIDE VALLEY

F. Is this subdivision contiguous with another proposed subdivision?  Yes  No

G. Are there any of the following man made/natural features located on your property:  
(Check all that apply and depict on site plan)

Ponds

Lakes

Streams/Rivers

Wetlands

Floodplain

Floodway

Steep Slopes (exceeds 10% grade)

Irrigation ditches/Canals

H. i. Will any of the lots be served by a:  County public road  Private Road  Shared Driveway (4 or fewer lots)

*(If served by a County public road or a private road please contact the Transportation Division for a Pre-Application meeting at (509)574-2300 before proceeding)*

What is the file number of the Pre-Application meeting? EAC \_\_\_\_\_

ii. If any of your lots will be served by an existing private road, is there a homeowner's or maintenance association that takes care of the road?  Yes (please provide)  No

I. What will be the source of domestic water for these lots? *(When individual wells are proposed the applicant shall provide documentation from the Yakima Health District verifying that neither an existing public water system and/or a new public water system is available for the subdivision. The documentation must be submitted with this application.)*

i.  Public water supply (water system operated by a city, county, Nob Hill, etc.).

This water system will Serve Lots (Check all that apply):  1  2  3  4

Name of water provider: \_\_\_\_\_

ii.  Expand the use of an existing community well to serve Lot(s):  1  2  3  4

Name or State ID# of the existing community water system: \_\_\_\_\_

The well is located on Parcel Number: \_\_\_\_\_

How many connections is the community well currently approved for? \_\_\_\_\_

iii.  New community well, (3+ connections) certify an existing well or construct a new well.

The well is:  Existing  Proposed on Lot/Parcel Number: \_\_\_\_\_

The well will serve Lots:  1  2  3  4

Will the proposed community well serve any lots outside of the proposed short subdivision?  Yes  No

If Yes, which parcel number(s)? \_\_\_\_\_

iv.  Shared, (2 party) well to serve lot(s) \_\_\_\_\_ and \_\_\_\_\_

The well is:  Existing  Proposed on Lot/Parcel Number: \_\_\_\_\_

***Please Note: Individual wells can be proposed in the AG, FW, and MIN zoning districts. If in the R/ELDP or R-10/5 zoning districts then individual wells can only be proposed if all lots are 5 acres or greater in size and outside the service area of a County water system (YCC Table 19.25-1).***

v.  Existing individual wells will continue to service Lot(s):  1  2  3  4

vi.  Proposed individual wells will serve Lot(s):  1  2  3  4

J. Which of the following methods of sewage disposal do you propose? (*When individual septic systems are proposed the applicant shall verify that a County sewer system is not available for the subdivision.*)

Public sewer for lots:  1  2  3  4

Existing individual, on-site septic systems for lots:  1  2  3  4

Proposed individual, on-site septic systems for lots:  1  2  3  4



# NARRATIVE FORM

FINAL  
Revised 10/01/15

Yakima County Public Services  
128 North Second Street · Fourth Floor Courthouse · Yakima, Washington 98901  
(509) 574-2300 · 1-800 572-7354 · FAX (509) 574-2301 · [www.co.yakima.wa.us](http://www.co.yakima.wa.us)

The Narrative Form is designed to help you, the application review, interested agencies, and adjacent property owners to the proposal understand the scope of your project and how your project meets the legal requirements in the Yakima County Codes. You should refer to the appropriate sections of the ordinance when describing your proposal if applicable. You can obtain a copy of the ordinance in our office or access it on the internet at:

<http://codepublishing.com/wa/yakimacounty/>

**Narrative Content:** Please tell us the “who”, “what”, “where”, and “why” of your proposal. A list of typical content is provided below. **Please do not limit your project’s description to just these items.** In order for us to conduct a timely review of your project please **be as detailed as possible.** Any missing/confusing information could result in the delay of our review.

Note: Not all content listed below will be pertinent to your proposal. These items are suggestions in order to help you draft your narrative.

**Suggested Content:**

- Describe the current use of the site including all existing structures with their dimensions, square footage and usage.
- Describe the proposed use in detail (including but not limited to the type of business and/or use, hours and days of operation, number of employees, number of people living on-site, maximum number of customers and/or guests, changes or additions to the driveways or other access points, the type of mitigation or adjustment requested).
- Describe which standards are proposed to be adjusted and justify why the standard needs to be adjusted.
- Describe any new or existing structures to be used as part of this proposal.
- Describe how the proposed use will be pertinent to the proposed/existing structures.
- Describe any parking facilities (number of spaces and surface type), landscaping, signage, and lighting that will be associated with your proposal.
- Describe your access to the property and the route of travel to the site.
- For commercial operations describe the travel ways that will be located onsite.
- Describe the timelines for completion of your proposal.

**Please remember that your narrative must explain in detail the specifics of your proposal and any missing information may result in the need for future reviews.** Your narrative can be typed and printed on a separate sheet of paper with “See Attached” written below, or you may print out legibly your narrative on the lines provided.

SEGREGATE A LOT FOR EXISTING RESIDENCE FROM A  
CROP AREA. NO PROPOSED IMPROVEMENTS ON EITHER

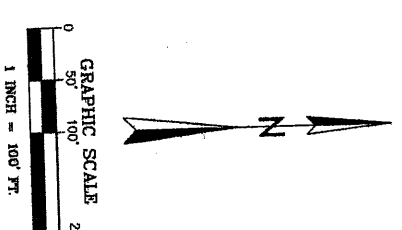
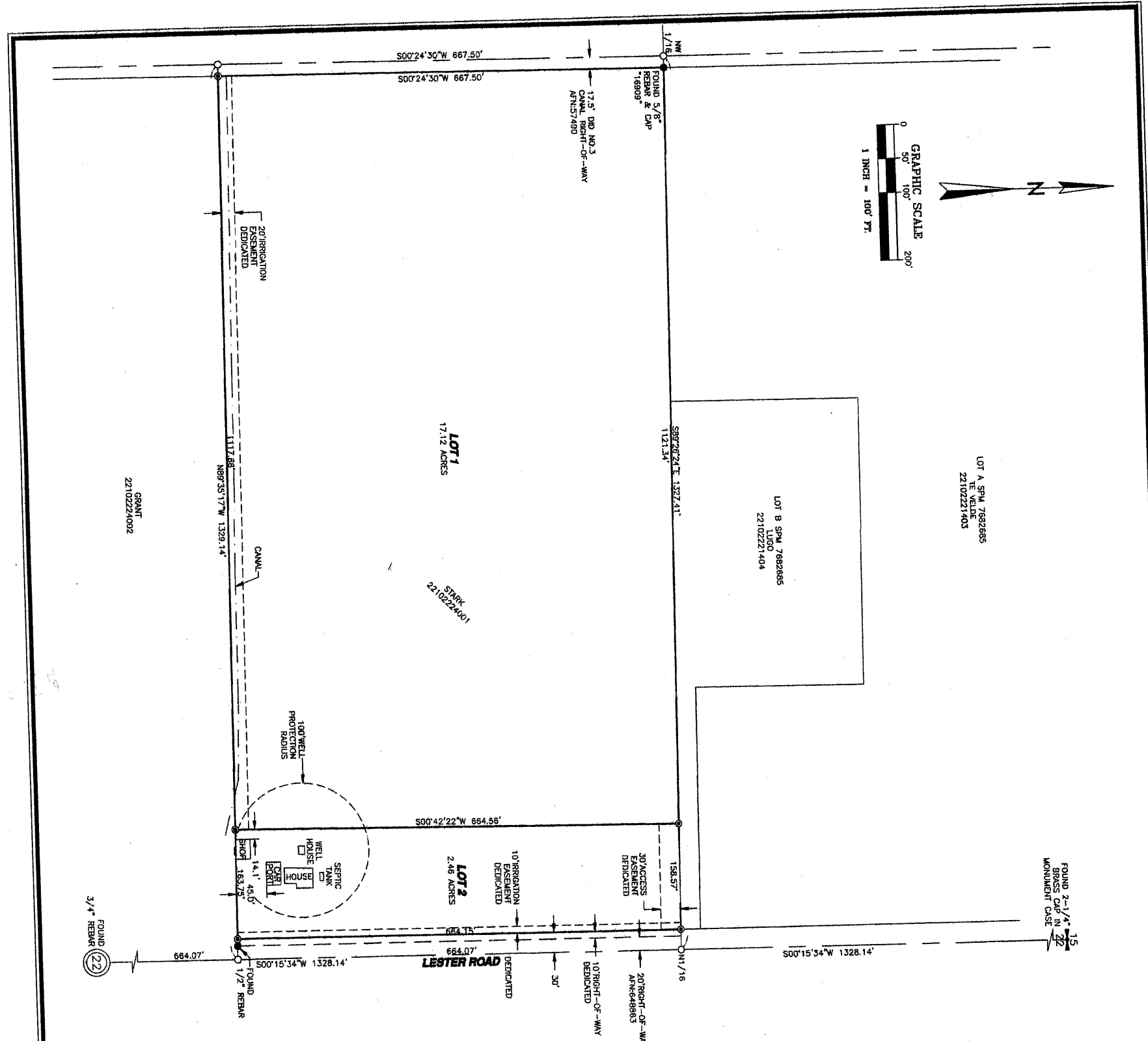
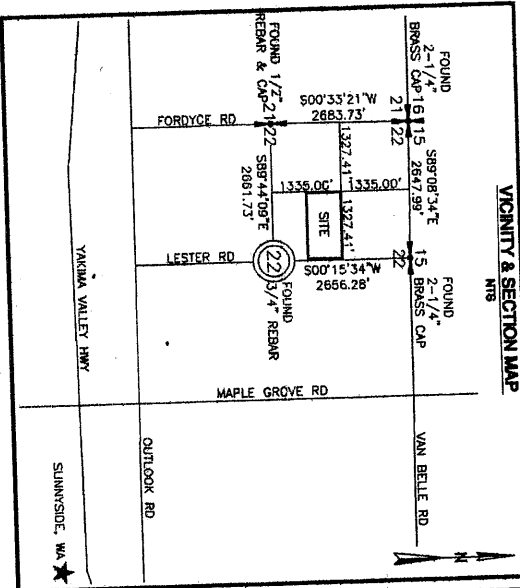
OF THE PROPOSED LOTS.

*Please use additional pages as needed*

**SHORT SUBDIVISION**

PREPARED FOR  
**DEBORAH C. STARK**  
 PORTION OF THE SE 1/4 OF THE NW 1/4, SECTION 22,  
 TOWNSHIP 10 NORTH, RANGE 22 EAST, WILLAMETTE MERIDIAN,  
 YAKIMA COUNTY, WASHINGTON

**VICINITY & SECTION MAP**



**SURVEYOR'S NOTES**

1. DATE OF SURVEY/MONUMENTS VISITED: JULY 12, 2017.
2. BASIS OF BEARINGS: NORTH 15° 34' W ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 10 NORTH, RANGE 22 EAST, WILLAMETTE MERIDIAN.
3. UNITS OF MEASUREMENT: US SURVEY FEET GROUND DISTANCES.
4. EQUIPMENT/PROCEDURES: TOPCON GRS GNSS, RTK METHOD. LINEAR CLOSURES MEET OR EXCEED STANDARD AS NOTED.
5. FOUND CORNER AS NOTED.
6. SET 5/8" REBAR & CAP "PERMIT SURVEY PLS 45774"

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ A.D. AT \_\_\_\_\_ UNDER AUDITOR'S FILE NUMBER \_\_\_\_\_ RECORDS OF YAKIMA COUNTY, WASHINGTON AT THE REQUEST OF DEBORAH C. STARK.

**COUNTY AUDITOR**

**SURVEYOR'S CERTIFICATE**

I, CHRISTOPHER C. RAYMANN, A LAND SURVEYOR REGISTERED IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THE ABOVE SUBDIVISION AS SHOWN HEREON IS BASED UPON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT THE LOT CORNERS HAVE BEEN SHOWN ON THE GROUND AS SHOWN HEREON.



CHRISTOPHER C. RAYMANN  
 CERTIFICATE NO. 45774  
 DATE: 08/18/17  
 SCALE: 1" = 100'  
 DRAWN BY: CCA  
 APPROVED BY: CCA  
 PROJECT: 17094  
 SHEET 1 OF 2

**PERMIT SURVEYING INC.**  
 2245 Robinson Drive  
 Richland, Washington 98954  
 Office: 509-575-4123  
 Fax: 509-571-0200

**SHORT SUBDIVISION**  
 PREPARED FOR  
**DEBORAH C. STARK**  
 PORTION OF THE SE1/4 OF THE NW1/4, SECTION 22,  
 TOWNSHIP 10 NORTH, RANGE 22 EAST, WILLAMETTE MERIDIAN,  
 YAKIMA COUNTY, WASHINGTON

**DESCRIPTION**

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 10 NORTH, RANGE 22, E.W.M.; EXCEPT THE EAST 20 FEET THEREOF FOR ROAD, CONVEYED TO YAKIMA COUNTY BY DEED RECORDED MARCH 15, 1994, UNDER AUDITOR'S FILE NO. 649863; AND EXCEPT RIGHT OF WAY FOR DRAINAGE DISTRICT NO. 3 ALONG THE WEST SIDE THEREOF CONVEYED TO YAKIMA COUNTY BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 57490, SITUATE IN YAKIMA COUNTY, WASHINGTON.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT DEBORAH C. STARK IS THE OWNER OF THE LAND HEREIN DESCRIBED, HAVE WITH HER FREE CONSENT AND IN ACCORDANCE HEREOF, DESIRES CAUSED THE SAME TO BE SURVEYED AND SHORT PLAT SHOWN AS PUBLIC DO HEREBY DEDICATE THOSE ROADS AND/OR RIGHTS HEREBY WAIVE ON BEHALF OF HERSELF AND ALL OTHERS ALL INTEREST ALL CLAIMS FOR DAMAGES AGAINST YAKIMA COUNTY AND ALL OTHER GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADVANCEMENT OF SAID DEDICATED ROADS AND/OR RIGHTS-OF-WAY; USES INDICATED, GRANT AND RESERVE THE EASEMENTS AS SHOWN HEREON FOR THE USES INDICATED.

DEBORAH C. STARK

DATE

**ACKNOWLEDGMENT**

I, CERTIFY THAT I KNOW OR HAVE SUFFICIENT EVIDENCE THAT DEBORAH C. STARK SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HER VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREON MENTIONED.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

DATE: \_\_\_\_\_

RESIDING AT: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

**YAKIMA COUNTY APPROVALS**

APPROVED BY THE YAKIMA COUNTY ENGINEER

DATE

APPROVED BY THE ADMINISTRATOR

DATE

**TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT ALL CHANGABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTABLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON ON THE DATE OF THIS CERTIFICATION HAVE BEEN PAID.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

YAKIMA COUNTY TREASURER'S OFFICE

**IRRIGATION DISTRICT STATEMENT**

THE PROPERTY DESCRIBED HEREON IS WHOLLY OR IN PART WITHIN THE BOUNDARIES OF THE SUNNYSIDE VALLEY IRRIGATION DISTRICT OF THE IRRAWADDY COUNTY CODE TITLE 19 (EITHER RIGHTS-OF-WAY ON THIS PLAT AS REQUIRED BY THE DISTRICT OR NEWLY CREATED CURRENTLY EXISTING IRRIGATION DISTRICT RIGHTS-OF-WAY OR NEWLY CREATED OWNERS) ARE ADMITTED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT. THE IRRIGATION EASEMENTS AND RIGHTS-OF-WAY ARE ADOPTED OF THE DISTRICT UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT. TRANSMIT IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT.

1. THIS SHORT PLAT CONTAINS COMPLETED IRRIGATION DISTRIBUTION FACILITIES IN ACCORDANCE WITH THIS DISTRICT'S STANDARDS.
2. PROVISIONS ACCEPTABLE TO THIS DISTRICT HAVE BEEN MADE FOR COMPLETED IRRIGATION DISTRIBUTION FACILITIES.
3. THE EXISTING SHARED IRRIGATION DISTRIBUTION FACILITY IS ADEQUATE TO MEET THIS REQUIREMENT.
4. LOTS ARE NOT CLASSIFIED AS IRRIGABLE LAND BY THIS DISTRICT AND/OR ARE NOT ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THIS DISTRICT. SUNNYSIDE VALLEY IRRIGATION DISTRICT (SVID) HEREBY CERTIFIES THAT ALL CHANGABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTIBLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON ON THE DATE OF THIS CERTIFICATE HAVE BEEN PAID.

**SHORT PLAT NOTES**

1. THE OWNERS AND THEIR GRANTEEES AND ASSIGNEES IN INTEREST AGREE TO RETAIN SURFACE WATER GENERATED BY THE (\_\_\_\_) YEAR, 24-HOUR STORM EVENT (DENSED BY THE REMOVING OFFICIAL) WITHIN THE DIVISIONS OF LAND. ANY DRAINAGES TO NOT BE ALTERED OR IMPEDED; PROVIDED, THIS PROVISION SHALL NOT APPLY TO DIVISIONS OF LAND THAT HAVE RECEIVED WRITTEN APPROVAL OF A STORMWATER SITE PLAN TO DISCHARGE SURFACE WATER TO A PUBLICLY OWNED OR AUTHORIZED STORM WATER SYSTEM.
2. YAKIMA COUNTY HAS IN PLACE AN URBAN AND RURAL ADDRESSING SYSTEM PER YCC CHAPTER 17.02. THE DETERMINATION OF STREET NAMES AND ADDRESS NUMBERS FOR UNPLANNED RESIDENTIAL AND COMMERCIAL LOTS WITHIN THIS PLAT ARE AT THE DISCRETION OF THE YAKIMA COUNTY PUBLIC SERVICES DEPARTMENT UPON ISSUANCE OF AN ELIGIBLE BUILDING PERMIT.

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ A.D. AT \_\_\_\_\_ IN UNDER AUDITOR'S FILE NUMBER \_\_\_\_\_ RECORDS OF YAKIMA COUNTY, WASHINGTON AT THE REQUEST OF DEBORAH C. STARK.

COUNTY AUDITOR \_\_\_\_\_  
 BY DEPUTY \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, CHRISTOPHER C. AMANN, A LAND SURVEYOR REGISTERED IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THE SHORT PLAT AS SHOWN HEREON IS BEING DRAWN AND FIELD SURVEYED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT ALL ANGLES, DISTANCES AND BEARINGS ARE CORRECTLY SHOWN AND THAT THE LOT CORNERS HAVE BEEN STAKED ON THE GROUND AS SHOWN HEREON.



CHRISTOPHER C. AMANN  
 CERTIFICATE NO. 45774

DATE

**PERMIT SURVEYING**  
 2945 Robinson Drive  
 Richland, Washington 99354  
 Office 509-872-4223  
 Fax 509-871-0999

DATE: 08/18/17  
 SCALE: NTS  
 DRAWN BY: CCA  
 APPROVED BY: CCA  
 PROJECT: 17094  
 SHEET 2 OF 2

SUB 17-023  
Public Services (x)

SEP 05 2017

Vern Gary Don Lynn  
Harold Lisa Carmen

LOT A SPM 7882885  
TE VELDE  
22102221403

LOT B SPM 7882685  
LUGO  
22102221404

LOT 1  
17.08 ACRES

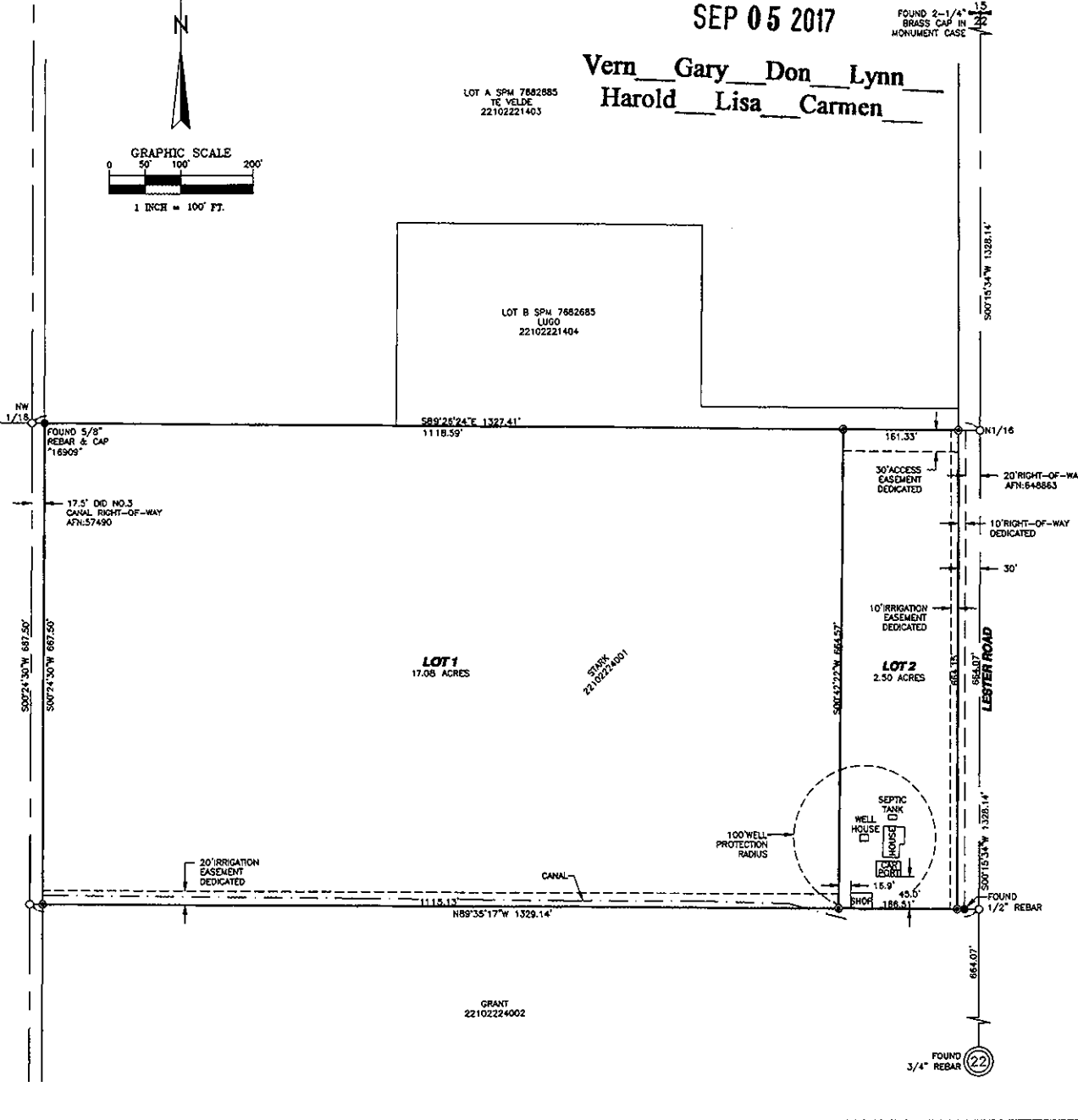
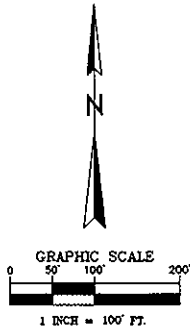
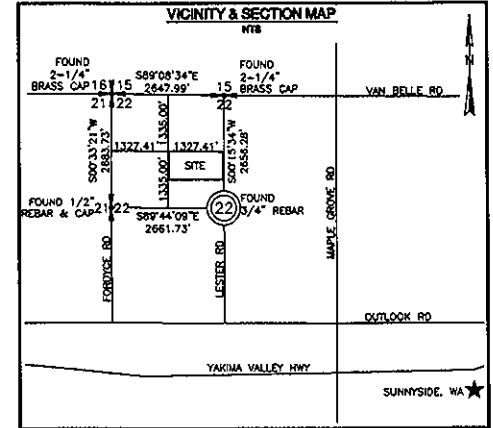
LOT 2  
2.50 ACRES

GRANT  
22102224002

SHORT SUBDIVISION

PREPARED FOR  
DEBORAH C. STARK  
PORTION OF THE SE1/4 OF THE NW1/4, SECTION 22,  
TOWNSHIP 10 NORTH, RANGE 22 EAST, WILLAMETTE MERIDIAN,  
YAKIMA COUNTY, WASHINGTON

VICINITY & SECTION MAP



**SURVEYOR'S NOTES**

1. DATE OF SURVEY/MONUMENTS VISITED: JULY 12, 2017.
2. BASIS OF BEARING: N00°15'34\"/>

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_ A.D. AT \_\_\_\_\_ UNDER  
AUDITOR'S FILE NUMBER \_\_\_\_\_ RECORDS OF YAKIMA COUNTY, WASHINGTON  
AT THE REQUEST OF DEBORAH C. STARK.

COUNTY AUDITOR \_\_\_\_\_  
BY DEPUTY \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, CHRISTOPHER C. AMMANN, A LAND SURVEYOR REGISTERED  
IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THE  
SHORT SUBDIVISION AS SHOWN HEREON IS BASED UPON AN  
ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT  
ALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY  
SHOWN AND THAT THE LOT CORNERS HAVE BEEN STAKED ON  
THE GROUND AS SHOWN HEREON.

CHRISTOPHER C. AMMANN DATE \_\_\_\_\_  
CERTIFICATE NO. 45774



2243 Robertson Drive  
Richland, Washington 99354

Office 800-376-4123  
Fax 800-371-0800

DATE 09/05/17  
SCALE 1"=100'  
DRAWN BY: CCA  
APPROVED BY: CCA  
PROJECT: 17094

SHEET 1 OF 2



**SHORT SUBDIVISION**  
 PREPARED FOR  
**DEBORAH C. STARK**  
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**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT DEBORAH C. STARK IS THE OWNER OF THE LAND HEREIN DESCRIBED; HAVE WITH HER FREE CONSENT AND IN ACCORDANCE WITH HER DESIRES CAUSED THE SAME TO BE SURVEYED AND SHORT PLATTED AS SHOWN HEREON; DO HEREBY DEDICATE THOSE ROADS AND/OR RIGHTS-OF-WAY SHOWN AS PUBLIC DEDICATIONS HEREON TO THE USE OF THE PUBLIC; DO HEREBY WAIVE ON BEHALF OF HERSELF AND HER SUCCESSORS IN INTEREST ALL CLAIMS FOR DAMAGES AGAINST YAKIMA COUNTY AND ANY OTHER GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADJACENT LAND DESCRIBED BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID DEDICATED ROADS AND/OR RIGHTS-OF-WAY; AND DO HEREBY GRANT AND RESERVE THE EASEMENTS AS SHOWN HEREON FOR THE USES INDICATED.

DEBORAH C. STARK \_\_\_\_\_ DATE \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ )

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DEBORAH C. STARK SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HER VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

DATE: \_\_\_\_\_

RESIDING AT: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

**YAKIMA COUNTY APPROVALS**

APPROVED BY THE YAKIMA COUNTY ENGINEER

\_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY THE ADMINISTRATOR

\_\_\_\_\_ DATE \_\_\_\_\_

**TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTABLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON ON THE DATE OF THIS CERTIFICATION HAVE BEEN PAID.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

YAKIMA COUNTY TREASURER'S OFFICE

**IRRIGATION DISTRICT STATEMENT**

THE PROPERTY DESCRIBED HEREON IS WHOLLY OR IN PART WITHIN THE BOUNDARIES OF THE SUNNYSIDE VALLEY IRRIGATION DISTRICT. THE IRRIGATION EASEMENTS AND RIGHTS-OF-WAY ON THIS PLAT AS REQUIRED BY YAKIMA COUNTY CODE TITLE 19 (EITHER CURRENTLY EXISTING IRRIGATION EASEMENTS OR RIGHTS-OF-WAY OR NEWLY CREATED ONES) ARE ADEQUATE TO SERVE ALL LOTS LOCATED WITHIN THIS PLAT WHICH ARE OTHERWISE ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT. THE IRRIGATION EASEMENTS AND RIGHTS-OF-WAY ARE ADEQUATE TO TRANSMIT IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT. LOTS \_\_\_\_\_ IN WHOLE OR IN PART, ARE NOT ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT.

- \_\_\_\_\_ 1. THIS SHORT PLAT CONTAINS COMPLETED IRRIGATION DISTRIBUTION FACILITIES IN ACCORDANCE WITH THIS DISTRICT'S STANDARDS.
- \_\_\_\_\_ 2. PROVISIONS ACCEPTABLE TO THIS DISTRICT HAVE BEEN MADE FOR COMPLETED IRRIGATION DISTRIBUTION FACILITIES.
- \_\_\_\_\_ 3. THE EXISTING SHARED IRRIGATION DISTRIBUTION FACILITY IS ADEQUATE TO MEET THIS REQUIREMENT.
- \_\_\_\_\_ 4. LOTS \_\_\_\_\_ ARE NOT CLASSIFIED AS IRRIGABLE LAND BY THIS DISTRICT AND/OR ARE NOT ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THIS DISTRICT. SUNNYSIDE VALLEY IRRIGATION DISTRICT (SVID) HEREBY CERTIFIES THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTIBLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON ON THE DATE OF THIS CERTIFICATE HAVE BEEN PAID.

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D. AT \_\_\_\_\_ IN UNDER AUDITOR'S FILE NUMBER \_\_\_\_\_ RECORDS OF YAKIMA COUNTY, WASHINGTON AT THE REQUEST OF DEBORAH C. STARK.

COUNTY AUDITOR \_\_\_\_\_

BY DEPUTY \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

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CHRISTOPHER C. AMMANN \_\_\_\_\_ DATE \_\_\_\_\_  
 CERTIFICATE NO. 45774



 2245 Robertson Drive Richland, Washington 99354	DATE: 08/18/17
	SCALE: NTS
	DRAWN BY: CCA
	APPROVED BY: CCA
	PROJECT: 17094
Office 509-575-6123 Fax 509-371-0800	
SHEET 2 OF 2	



Yakima Health District  
1210 Ahtanum Ridge Drive  
Union Gap, Washington 98903  
Phone (509) 575-4040

SUB17-023  
Public Services (cc)

SEP 05 2017

Vern \_\_\_ Gary \_\_\_ Don \_\_\_ Lynn \_\_\_  
Harold \_\_\_ Lisa \_\_\_ Carmen \_\_\_

8/30/2017

Permit Surveying Inc  
2245 Robertson Dr.  
Richland, WA 99354

RE: Request to approve the use of the existing domestic well located at 640 Lester Rd (parcel number 221022-24001) as a 2-party well to proposed Lot 1, and Lot 2.

M:

You have requested an approval for an existing/new well on parcel number 221022-24001 to serve two residences located on proposed Lot 1 and 2. After review of the submitted materials and making a site visit, the Yakima Health District cannot approve this well as a 2-party shared well. The reason(s) this well cannot be approved are:

- 1) Home and existing septic within the 100 Ft. well protection radius.

If you have any questions, please call me at (509) 249-6562.

Sincerely,

Riley Moore,  
Environmental Health Specialist

Cc: Yakima County Planning