



# SHORT SUBDIVISION (RURAL) FORM

FINAL  
Revised 2/18/2016

Public Services *(initials)*

Yakima County Public Services  
128 North Second Street · Fourth Floor Courthouse · Yakima, Washington 98901  
(509) 574-2300 · 1-800 572-7354 · FAX (509) 574-2301 · www.co.yakima.wa.us

DEC 22 2017

Vern          Gary          Don          Lynn           
Harold          Lisa          Carmen         

### INDICATE THE TYPE OF APPLICATION:

NEW SHORT SUBDIVISION

SHORT SUBDIVISION AMENDMENT

### PLEASE COMPLETE THE FOLLOWING QUESTIONS:

(if not applicable, explain why)

A. What is the total acreage of the subject parcel? 19.73

B. How many lots are you proposing to create as part of this Short Subdivision Application? 2

What are the proposed acreages for each proposed lot? 17.08, 2.50

C. Has the property been divided in the last 5 years?  Yes  No

D. In which zoning district is the property located?  
(Please check the appropriate zone and answer the pertinent questions.)

Agriculture (AG) - If the property is located within the AG zoning district please answer the following questions:

Which provision are you applying under?

Agriculturally Related Industry Lot

*(Please show on your site plan the location of all structures associated with the Agriculturally Related Industry in order to justify the proposed lot size.)*

Small Lot Provision; has it been at least 15 years since it was last subdivided?  Yes  No

Special Exception Lot; has it been at least 10 years since it was last subdivided?  Yes  No

Forest Watershed (FW)

Remote/Extremely Limited Development Potential (R/ELDP)

R 10/5 - If the property is located within the R 10/5 zoning district please answer the following questions:

a. How many road miles is the nearest year-round responding fire station? \_\_\_\_\_ Miles

b. In which fire district are you located? \_\_\_\_\_

c. Is the public road you access onto:  Paved  Gravel  Dirt

d. Are you proposing to cluster?  Yes  No

e. Was your lot created prior to May 21, 1997?  Yes  No

If yes, are you proposing to use the 1.15 multiplication factor?  Yes  No

Rural Transitional (RT) - If the property is located within the RT zoning district please answer the following questions:

a. Which provision are you applying under:

Clustering

Non-Clustering

b. Was your lot created prior to May 27, 1997?  Yes  No

If yes, are you proposing to use the 1.15 multiplication factor?  Yes  No

Rural Settlement (RS) – If the property is located within the RS zoning district please answer the following questions:

Which community is the property located in: \_\_\_\_\_

Highway/Tourist Commercial (HC)

Mining (MIN)

E. Do any of the lots have irrigation rights?  Yes  No District Name: SVID

F. Is this subdivision contiguous with another proposed subdivision?  Yes  No

G. Are there any of the following man made/natural features located on your property:  
(Check all that apply and depict on site plan)

Ponds

Lakes

Streams/Rivers

Wetlands

Floodplain

Floodway

Steep Slopes (exceeds 10% grade)

Irrigation ditches/Canals

H. i. Will any of the lots be served by a:  County public road  Private Road  Shared Driveway (4 or fewer lots)

*(If served by a County public road or a private road please contact the Transportation Division for a Pre-Application meeting at (509)574-2300 before proceeding)*

What is the file number of the Pre-Application meeting? EAC \_\_\_\_\_

ii. If any of your lots will be served by an existing private road, is there a homeowner's or maintenance association that takes care of the road?  Yes (please provide)  No

I. What will be the source of domestic water for these lots? *(When individual wells are proposed the applicant shall provide documentation from the Yakima Health District verifying that neither an existing public water system and/or a new public water system is available for the subdivision. The documentation must be submitted with this application.)*

i.  Public water supply (water system operated by a city, county, Nob Hill, etc.).

This water system will Serve Lots (Check all that apply):  1  2  3  4

Name of water provider: \_\_\_\_\_

ii.  Expand the use of an existing community well to serve Lot(s):  1  2  3  4

Name or State ID# of the existing community water system: \_\_\_\_\_

The well is located on Parcel Number: \_\_\_\_\_

How many connections is the community well currently approved for? \_\_\_\_\_

iii.  New community well, (3+ connections) certify an existing well or construct a new well.

The well is:  Existing  Proposed on Lot/Parcel Number: \_\_\_\_\_

The well will serve Lots:  1  2  3  4

Will the proposed community well serve any lots outside of the proposed short subdivision?  Yes  No

If Yes, which parcel number(s)? \_\_\_\_\_

iv.  Shared, (2 party) well to serve lot(s) \_\_\_\_\_ and \_\_\_\_\_

The well is:  Existing  Proposed on Lot/Parcel Number: \_\_\_\_\_

***Please Note: Individual wells can be proposed in the AG, FW, and MIN zoning districts. If in the R/ELDP or R-10/5 zoning districts then individual wells can only be proposed if all lots are 5 acres or greater in size and outside the service area of a County water system (YCC Table 19.25-1).***

v.  Existing individual wells will continue to service Lot(s):  1  2  3  4

vi.  Proposed individual wells will serve Lot(s):  1  2  3  4

**J.** Which of the following methods of sewage disposal do you propose? (*When individual septic systems are proposed the applicant shall verify that a County sewer system is not available for the subdivision.*)

Public sewer for lots:  1  2  3  4

Existing individual, on-site septic systems for lots:  1  2  3  4

Proposed individual, on-site septic systems for lots:  1  2  3  4



# NARRATIVE FORM

FINAL  
Revised 10/01/15

Yakima County Public Services  
128 North Second Street · Fourth Floor Courthouse · Yakima, Washington 98901  
(509) 574-2300 · 1-800 572-7354 · FAX (509) 574-2301 · [www.co.yakima.wa.us](http://www.co.yakima.wa.us)

The Narrative Form is designed to help you, the application review, interested agencies, and adjacent property owners to the proposal understand the scope of your project and how your project meets the legal requirements in the Yakima County Codes. You should refer to the appropriate sections of the ordinance when describing your proposal if applicable. You can obtain a copy of the ordinance in our office or access it on the internet at:

<http://codepublishing.com/wa/yakimacounty/>

**Narrative Content:** Please tell us the “who”, “what”, “where”, and “why” of your proposal. A list of typical content is provided below. **Please do not limit your project’s description to just these items.** In order for us to conduct a timely review of your project please **be as detailed as possible**. Any missing/confusing information could result in the delay of our review.

Note: Not all content listed below will be pertinent to your proposal. These items are suggestions in order to help you draft your narrative.

**Suggested Content:**

- Describe the current use of the site including all existing structures with their dimensions, square footage and usage.
- Describe the proposed use in detail (including but not limited to the type of business and/or use, hours and days of operation, number of employees, number of people living on-site, maximum number of customers and/or guests, changes or additions to the driveways or other access points, the type of mitigation or adjustment requested).
- Describe which standards are proposed to be adjusted and justify why the standard needs to be adjusted.
- Describe any new or existing structures to be used as part of this proposal.
- Describe how the proposed use will be pertinent to the proposed/existing structures.
- Describe any parking facilities (number of spaces and surface type), landscaping, signage, and lighting that will be associated with your proposal.
- Describe your access to the property and the route of travel to the site.
- For commercial operations describe the travel ways that will be located onsite.
- Describe the timelines for completion of your proposal.

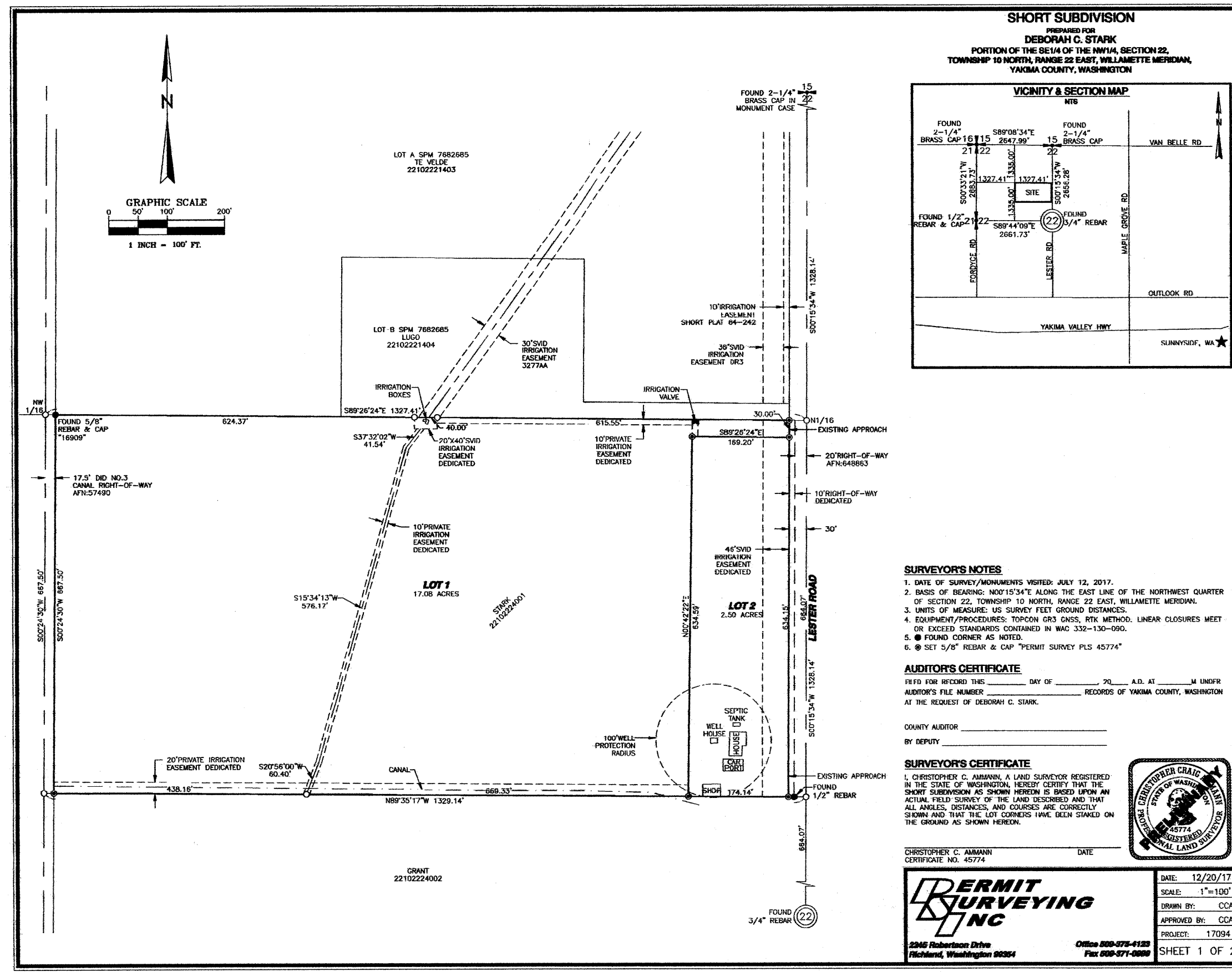
**Please remember that your narrative must explain in detail the specifics of your proposal and any missing information may result in the need for future reviews.** Your narrative can be typed and printed on a separate sheet of paper with “See Attached” written below, or you may print out legibly your narrative on the lines provided.

SEPARATE HOME-SITE FROM CROP



DEC 22 2017

Vern Gary Don Lynn  
Harold Lisa Carmen



**SURVEYOR'S NOTES**

- DATE OF SURVEY/MONUMENTS VISITED: JULY 12, 2017.
- BASIS OF BEARING: N00°15'34"E ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 10 NORTH, RANGE 22 EAST, WILLAMETTE MERIDIAN.
- UNITS OF MEASURE: US SURVEY FEET GROUND DISTANCES.
- EQUIPMENT/PROCEDURES: TOPCON GR3 GNSS, RTK METHOD. LINEAR CLOSURES MEET OR EXCEED STANDARDS CONTAINED IN WAC 332-130-090.
- FOUND CORNER AS NOTED.
- ⊙ SET 5/8" REBAR & CAP "PERMIT SURVEY PLS 45774"

**AUDITOR'S CERTIFICATE**

FILD FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D. AT \_\_\_\_\_ M UNDER AUDITOR'S FILE NUMBER \_\_\_\_\_ RECORDS OF YAKIMA COUNTY, WASHINGTON AT THE REQUEST OF DEBORAH C. STARK.

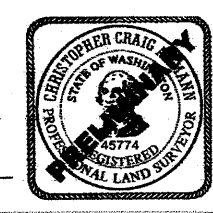
COUNTY AUDITOR \_\_\_\_\_  
BY DEPUTY \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, CHRISTOPHER C. AMMANN, A LAND SURVEYOR REGISTERED IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THE SHORT SUBDIVISION AS SHOWN HEREON IS BASED UPON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT THE LOT CORNERS HAVE BEEN STAKED ON THE GROUND AS SHOWN HEREON.

CHRISTOPHER C. AMMANN  
CERTIFICATE NO. 45774

DATE \_\_\_\_\_



**PERMIT SURVEYING INC**

2246 Robertson Drive  
Richland, Washington 99354

Office 509-375-4123  
Fax 509-371-0699

DATE:	12/20/17
SCALE:	1"=100'
DRAWN BY:	CCA
APPROVED BY:	CCA
PROJECT:	17094
SHEET 1 OF 2	

DEC 22 2017

Vern Gary Don Lynn  
Harold Lisa Carmen

**SHORT SUBDIVISION**

PREPARED FOR  
**DEBORAH C. STARK**  
PORTION OF THE SE1/4 OF THE NW1/4, SECTION 22,  
TOWNSHIP 10 NORTH, RANGE 22 EAST, WILLAMETTE MERIDIAN,  
YAKIMA COUNTY, WASHINGTON

**DESCRIPTION**

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 10 NORTH, RANGE 22, E.W.M.; EXCEPT THE EAST 20 FEET THEREOF FOR ROAD, CONVEYED TO YAKIMA COUNTY BY DEED RECORDED MARCH 15, 1934, UNDER AUDITOR'S FILE NO. 648863; AND EXCEPT RIGHT OF WAY FOR DRAINAGE DISTRICT NO. 3 ALONG THE WEST SIDE THEREOF CONVEYED TO YAKIMA COUNTY BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 57490, SITUATE IN YAKIMA COUNTY, WASHINGTON.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT DEBORAH C. STARK IS THE OWNER OF THE LAND HEREIN DESCRIBED; HAVE WITH HER FREE CONSENT AND IN ACCORDANCE WITH HER DESIRES CAUSED THE SAME TO BE SURVEYED AND SHORT PLATTED AS SHOWN HEREON; DO HEREBY DEDICATE THOSE ROADS AND/OR RIGHTS-OF-WAY SHOWN AS PUBLIC DEDICATIONS HEREON TO THE USE OF THE PUBLIC; DO HEREBY WAIVE ON BEHALF OF HERSELF AND HER SUCCESSORS IN INTEREST ALL CLAIMS FOR DAMAGES AGAINST YAKIMA COUNTY AND ANY OTHER GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADJACENT LAND DESCRIBED BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID DEDICATED ROADS AND/OR RIGHTS-OF-WAY; AND DO HEREBY GRANT AND RESERVE THE EASEMENTS AS SHOWN HEREON FOR THE USES INDICATED.

DEBORAH C. STARK \_\_\_\_\_ DATE \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DEBORAH C. STARK SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HER VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

DATE: \_\_\_\_\_

RESIDING AT: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

**YAKIMA COUNTY APPROVALS**

APPROVED BY THE YAKIMA COUNTY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY THE ADMINISTRATOR \_\_\_\_\_ DATE \_\_\_\_\_

**TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTABLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON ON THE DATE OF THIS CERTIFICATION HAVE BEEN PAID.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
YAKIMA COUNTY TREASURER'S OFFICE

**IRRIGATION DISTRICT STATEMENT**

THE PROPERTY DESCRIBED HEREON IS WHOLLY OR IN PART WITHIN THE BOUNDARIES OF THE SUNNYSIDE VALLEY IRRIGATION DISTRICT. THE IRRIGATION EASEMENTS AND RIGHTS-OF-WAY ON THIS PLAT AS REQUIRED BY YAKIMA COUNTY CODE TITLE 19 (EITHER CURRENTLY EXISTING IRRIGATION EASEMENTS OR RIGHTS-OF-WAY OR NEWLY CREATED ONES) ARE ADEQUATE TO SERVE ALL LOTS LOCATED WITHIN THIS PLAT WHICH ARE OTHERWISE ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT. THE IRRIGATION EASEMENTS AND RIGHTS-OF-WAY ARE ADEQUATE TO TRANSMIT IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT. LOTS \_\_\_\_\_ IN WHOLE OR IN PART, ARE NOT ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT.

1. THIS SHORT PLAT CONTAINS COMPLETED IRRIGATION DISTRIBUTION FACILITIES IN ACCORDANCE WITH THIS DISTRICT'S STANDARDS.
2. PROVISIONS ACCEPTABLE TO THIS DISTRICT HAVE BEEN MADE FOR COMPLETED IRRIGATION DISTRIBUTION FACILITIES.
3. THE EXISTING SHARED IRRIGATION DISTRIBUTION FACILITY IS ADEQUATE TO MEET THIS REQUIREMENT.
4. LOTS \_\_\_\_\_ ARE NOT CLASSIFIED AS IRRIGABLE LAND BY THIS DISTRICT AND/OR ARE NOT ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THIS DISTRICT. SUNNYSIDE VALLEY IRRIGATION DISTRICT (SVID) HEREBY CERTIFIES THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTABLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON ON THE DATE OF THIS CERTIFICATE HAVE BEEN PAID.

**SHORT PLAT NOTES**

1. THE OWNERS AND THEIR GRANTEEES AND ASSIGNEES IN INTEREST AGREE TO RETAIN SURFACE WATER GENERATED BY THE (\_\_\_\_) YEAR, 24-HOUR STORM EVENT (DEFINED BY THE REVIEWING OFFICIAL) WITHIN THE DIVISIONS OF LAND. ANY DRAINAGEWAYS MUST NOT BE ALTERED OR IMPEDED; PROVIDED, THIS PROVISION WILL NOT APPLY TO DIVISIONS OF LAND THAT HAVE RECEIVED WRITTEN APPROVAL OF A STORMWATER SITE PLAN TO DISCHARGE SURFACE WATER TO A PUBLICLY OWNED OR AUTHORIZED STORM WATER SYSTEM.
2. YAKIMA COUNTY HAS IN PLACE AN URBAN AND RURAL ADDRESSING SYSTEM PER YCC CHAPTER 13.26. DETERMINATION OF STREET NAMES AND ADDRESS NUMBERS FOR DEVELOPED RESIDENTIAL AND COMMERCIAL LOTS WITHIN THIS PLAT ARE AT THE DISCRETION OF THE YAKIMA COUNTY PUBLIC SERVICES DEPARTMENT UPON ISSUANCE OF AN ELIGIBLE BUILDING PERMIT.
3. THIS PROPERTY IS WITHIN, OR BORDERS ON THE AGRICULTURE ZONING DISTRICT. NEW RESIDENTS AND OTHER "ESPECIALLY SENSITIVE LAND USES" ON LOT 1 AND LOT 2 ARE SUBJECT TO A 150-FOOT SETBACK FROM THE ADJOINING AGRICULTURE ZONED LOT[2]. UNLESS REDUCED AS PROVIDED BY THE COUNTY ZONING ORDINANCE.
4. IN ACCORDANCE WITH YCC 19.18.205(4) LOT[S] 1 AND 2 ARE LOCATED WITHIN 500 FEET OF AN AGRICULTURE DESIGNATED LAND AND MAY BE SUBJECT TO NOISES, DUST, SMOKE, ODORS, TRAFFIC AND APPLICATION OF CHEMICALS RESULTING FROM COMMONLY ACCEPTED PRACTICES ASSOCIATED WITH NEARBY AGRICULTURE USES.
5. YAKIMA COUNTY HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN OR OTHERWISE SERVICE ANY PRIVATE SHARED DRIVEWAY FOR THIS SHORT PLAT. ANY RIGHT-OF-WAY DEDICATED TO THE PUBLIC BY THIS SHORT PLAT SHALL NOT BE OPENED AS A COUNTY ROAD UNTIL IT IS IMPROVED TO COUNTY ROADS STANDARDS AND ACCEPTED AS PART OF THE COUNTY ROAD SYSTEM.
6. THE PROPERTY DESCRIBED HEREON IS WHOLLY OR IS IN PART WITHIN THE BOUNDARIES OF THE SUNNYSIDE VALLEY IRRIGATION DISTRICT. THE IRRIGATION EASEMENT AND RIGHTS-OF-WAY ON THIS PLAT AS REQUIRED BY YAKIMA COUNTY CODE TITLE 19 (EITHER CURRENTLY EXISTING IRRIGATION EASEMENT OR RIGHTS-OF-WAY OR NEWLY CREATED ONES) ARE ADEQUATE TO SERVE ALL LOTS LOCATED WITHIN THIS PLAT WHICH ARE OTHERWISE ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT. THE IRRIGATION EASEMENT AND RIGHTS-OF-WAY ARE ADEQUATE TO TRANSMIT IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT LOTS 1 AND 2, IN WHOLE OR IN PART, ARE NOT ENTITLED TO IRRIGATION WATER UNDER THE OPERATING RULES AND REGULATIONS OF THE DISTRICT.
7. PURCHASER[S] AND LESSEE[S] ARE HEREBY NOTIFIED THAT LOT 1 WITHIN THIS SHORT PLAT IS SUBJECT TO YAKIMA HEALTH DISTRICT [YHD] STANDARDS FOR INSTALLATION OF DOMESTIC WATER SUPPLY SYSTEMS. PERMITS OR APPROVALS FROM YHD MUST BE OBTAINED BEFORE WATER SYSTEMS DEVELOPMENT IS BEGUN. PRIOR TO THE ISSUANCE OF BUILDING PERMIT THE APPLICANT MUST SUBMIT A WATER QUALITY ANALYSIS REPORT FROM YAKIMA HEALTH DISTRICT AND WATER QUALITY REPORT TO THE YAKIMA COUNTY PUBLIC SERVICES DEPARTMENT.
8. PURCHASER[S] AND LESSEE[S] ARE HEREBY NOTIFIED THAT LOT 1 WITHIN THIS SHORT PLAT IS SUBJECT TO YAKIMA HEALTH DISTRICT [YHD] STANDARDS FOR INSTALLATION OF ON-SITE SEWAGE DISPOSAL. THE LOT WAS NOT EVALUATED BY YHD PRIOR TO PLAT APPROVAL. PERMITS OR APPROVALS FROM YHD MUST BE OBTAINED BEFORE SEWAGE SYSTEM DEVELOPMENT IS BEGUN.
9. PURCHASER[S] AND LESSEE[S] ARE HEREBY NOTIFIED THAT THIS SHORT PLAT IS SITUATED IN AN AGRICULTURAL AREA, AND THE LOTS ARE THEREFORE SUBJECT TO NOISE, SMOKE, ODORS AND THE APPLICATION OF CHEMICALS RESULTING FROM USUAL AND NORMAL PRACTICES ASSOCIATED WITH NEARBY AGRICULTURAL USES.
10. THE OWNERS SHOWN HEREON, THEIR GRANTEEES AND ASSIGNEES IN INTEREST HEREBY COVENANT AND AGREE TO RETAIN ALL SURFACE WATER GENERATED WITHIN THE PLAT ON-SITE. ANY NATURAL DRAINAGEWAYS MUST NOT BE ALTERED OR IMPEDED.

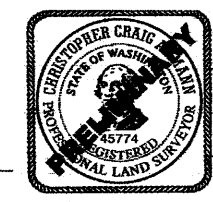
**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D. AT \_\_\_\_\_ M UNDER AUDITOR'S FILE NUMBER \_\_\_\_\_ RECORDS OF YAKIMA COUNTY, WASHINGTON AT THE REQUEST OF DEBORAH C. STARK.

COUNTY AUDITOR \_\_\_\_\_  
BY DEPUTY \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, CHRISTOPHER C. AMMANN, A LAND SURVEYOR REGISTERED IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THE SHORT PLAT AS SHOWN HEREON IS BASED UPON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT THE LOT CORNERS HAVE BEEN STAKED ON THE GROUND AS SHOWN HEREON.



CHRISTOPHER C. AMMANN \_\_\_\_\_ DATE \_\_\_\_\_  
CERTIFICATE NO. 45774

<p><b>PERMIT SURVEYING INC.</b> 2245 Robertson Drive Richland, Washington 99354 Office 509-575-6123 Fax 509-571-0080</p>	DATE: 12/20/17
	SCALE: NTS
	DRAWN BY: CCA
	APPROVED BY: CCA
	PROJECT: 17094
SHEET 2 OF 2	



# SHORT PLAT SITE PLAN SUBMITTAL CHECKLIST

## Land Use Actions

Yakima County Public Services

128 North Second Street · Fourth Floor Courthouse · Yakima, Washington 98901  
(509) 574-2300 · 1-800 572-7354 · FAX (509) 574-2301 · [www.co.yakima.wa.us](http://www.co.yakima.wa.us)

FINAL  
Revised 10/01/15 *cm*  
Public Services ( )

DEC 22 2017

Vern Gary Don Lynn  
Harold \_\_\_\_\_  
\_\_\_\_\_

This informational brochure will assist in the preparation of your site plan for project submittal. The minimum site plan information on this page is required. Check the box beside those items that you have included on your site plan. A sample site plan is also included for your assistance. If you need information or assistance please contact the Public Services at (509) 574-2300.

<b>Required Site Plan Information:</b>	
1	<input checked="" type="checkbox"/> Paper size shall be 8.5 x 11 or 11 x 17. If multiple pages, provide an index sheet showing the entire site. <b>Grid paper or picture backgrounds are not acceptable, the map must be reproducible.</b>
2	<input checked="" type="checkbox"/> Blue or Black Ink, in order that they may be photocopied.
3	<input checked="" type="checkbox"/> North Arrow (north should be pointing to the top of the page)
4	<input checked="" type="checkbox"/> Legend to include:
	<input checked="" type="checkbox"/> <i>Owner/Applicant Name</i>
	<input checked="" type="checkbox"/> <i>Date the Site Plan was drawn.</i>
	<input checked="" type="checkbox"/> <i>Name, address and telephone number of the person preparing the site plan</i>
	<input checked="" type="checkbox"/> <i>Tax Parcel Number with Range, Township and Section</i>
	<input checked="" type="checkbox"/> <i>Standard engineering scale of the drawing (at least: 1" = 200 ft.)</i>
5	<input checked="" type="checkbox"/> Property line dimensions of all existing and proposed lot(s) involved in the project with approximate acreages and lot numbers (Lot 1, Lot 2, Lot 3 etc.).
6	<input checked="" type="checkbox"/> The location, width and purpose of all easements (utility, access and/or irrigation), railroad right-of-way, canals and other man-made features on and adjacent to the site.
7	<input checked="" type="checkbox"/> Location of new and/or expanded public and private infrastructure including but not limited to public water, sewer main, fire protection systems and other underground facilities. <i>For projects with more than four lots, the location, name, right-of-way width, approximate radii or curves and approximate grades of all proposed streets, alleys or roads within or on the boundary of the project.</i>
8	<input checked="" type="checkbox"/> Streets, alleys and access easements, with the name, dimensions, type (public or private) and road surface (paved, gravel or dirt); location of existing and proposed sidewalks, curbs, gutters, culverts, buried conduits and subsurface drains, landscaping, site screening and stormwater drainage facilities.
9	<input checked="" type="checkbox"/> Location, dimension and design of all points of ingress (to) and egress (from) for each proposed lot.
10	<input checked="" type="checkbox"/> Location of existing and proposed pedestrian and vehicular circulation patterns, trails and bicycle paths.
11	<input checked="" type="checkbox"/> Location, shape, size, and types of all existing and proposed structures, minimum building setbacks from the existing and proposed property lines, roads, other structures, and the lot coverage for each lot.
12	<input checked="" type="checkbox"/> Location and dimensions of all proposed uses, open space and public areas.
13	<input checked="" type="checkbox"/> Location of structures on the adjoining lots, when needed to address compatibility issues.
14	<input checked="" type="checkbox"/> All natural physical features such as rock outcroppings, wooded areas, adjacent orchards, vineyards, hop fields or commercial forest tracks of ten acres or more, streams, creeks, hills, depressions, steep slopes, lakes, shorelines, floodplains*, floodways, the 100-year base flood elevations etc. on-site or adjacent to the site. <b>(*Boundaries of the 10 and 25-year floodplain using the flood risk maps as provided by Yakima County as part of a mandatory pre-application meeting.)</b>
15	<input checked="" type="checkbox"/> Location, width, name and direction of flow of all watercourses.
16	<input checked="" type="checkbox"/> Location of well or water systems within 100 feet of the subject property or within a 100 foot well control zone and the distance from any structures within the well control zone.
17	<input checked="" type="checkbox"/> Location of proposed or existing drain field area, extension area, and tank area as well as replacement areas and distances to structures and property lines
18	<input checked="" type="checkbox"/> Within a UGA, Master Plan Resort or Rural Settlement show the existing topographic contours at intervals of not more than 5' when the ground slopes exceed 10%. Extend 100' beyond the boundaries of the site.